



Membership Application

5775 Country Club Drive • Farmington, New Mexico 87402 • (505) 327-4451
www.sanjuancountryclub.org

Type of Membership Desired



Membership is interpreted as "One family with dependents through the age of 23."

Check One:

Membership Category	Current Monthly Dues	-25% Discount	Application Fee
<input type="checkbox"/> Regular Member Full access to Club Events, Pool, Dining Privileges, Exercise Facility & Voting Rights – Unlimited Golf	\$439.00	\$329.25	\$1,382.85
<input type="checkbox"/> Junior (Ages (21-32)) Full access to Club Events, Pool, Dining Privileges & Exercise Facility – Unlimited Golf	\$245.00	\$183.75	\$771.75
<input type="checkbox"/> Non-Resident* Full access to Club Events, Pool, Dining Privileges & Exercise Facility – 20 rounds of Golf/Year <i>*Must reside outside of San Juan County, NM for a minimum of 6 months per year.</i>	\$167.00	\$125.25	\$526.05
<input type="checkbox"/> Clubhouse Full access to Club Events, Pool, Dining Privileges & Exercise Facility – No Golfing Privileges	\$136.00	\$102.00	\$428.40

Membership Initiation Fees have been waived during the course of this Membership Initiative which ends on April 30, 2019.

Note: Dues are billed and payable monthly. A \$175.00 quarterly minimum spending applies to all dining areas and bar cart. Range Club is billed to all golfing members in the amount of \$119.00 each October 31st. The amount is prorated for the number of months remaining for new members. Excludes tax and service fees. Guests are welcome with your attendance. Memberships maintain non-equity status.

Items Listed Below Are Optional

Please indicate if you are interested in participating

- | | |
|---|--|
| <input type="checkbox"/> Men's Locker Rental*-1/2 Locker/Year – \$85.00 | <input type="checkbox"/> Men's Locker Rental* - Full Locker/Year – \$170.00 |
| <input type="checkbox"/> Women's Locker Rental* -1/2 Locker/Year – \$85.00 | <input type="checkbox"/> Women's Locker Rental*- Full Locker/Year – \$170.00 |
| <input type="checkbox"/> Club Storage** – \$130.00/Year | |
| <input type="checkbox"/> Men's Handicap – \$25.00/Year | <input type="checkbox"/> Men's Golf Association Dues – \$25.00/Year |
| <input type="checkbox"/> Hole In One Insurance (Men Only) – \$24.00/Year | |
| <input type="checkbox"/> Women's Handicap – \$25.00/Year | <input type="checkbox"/> Ladies Golf Association Dues – \$40.00/Year |
| <input type="checkbox"/> Private Cart License (Insurance Mandatory) – \$585.00/Year | |
| <input type="checkbox"/> Cart Space Lease – \$620.00/Year | |
| <input type="checkbox"/> Electricity - Private Cart in Storage - \$200.00/Year | |
| <input type="checkbox"/> Annual Cart Rental - Individual – \$1,250/Year | <input type="checkbox"/> Annual Cart Rental - Couple – \$1,750/Year |
| <input type="checkbox"/> Pull Cart Storage – \$85.00 | |

Wine Club Program: 15% Off Per Glass & 10% Off Per Bottle

One Year Commitment Required

- \$180.00/Year
 \$15.00/Month

* Based on availability. ** Based on availability.

Personal Information

Submit Date _____

Name _____

Primary Address _____
Street City State Zip Code

Alternate Address _____
Street City State Zip Code

Length of Time at Primary Address _____ Social Security Number _____

Home Telephone Number _____ Cell Phone Number _____

Date of Birth _____ E-mail Address _____

Spouse's Name _____ Spouse's E-mail Address _____

Spouse's Date of Birth _____ Spouse's Social Security Number _____

Spouse's Home Telephone Number _____ Spouse's Cell Phone Number _____

Single Married Divorced Widowed Wedding Anniversary Date _____

Please list your dependent children through age twenty-three.

Name	Date of Birth	Male	Female
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

Business Information

Applicant's Occupation and/or Nature of Business or Profession _____ Retired

Name of Company _____ Title _____

Business Address _____
Street City State Zip Code

Business Telephone Number _____ Business Fax Number _____

Years in Present Employment _____ E-mail Address _____

Spouse's Occupation and/or Nature of Business or Profession _____ Retired

Name of Company _____ Title _____

Business Address _____
Street City State Zip Code

Business Telephone Number _____ Business Fax Number _____

Years in Present Employment _____ E-mail Address _____

Statement & Newsletter Preference

E-mailed Newsletters

Home E-mail

Business E-mail

E-Mailed Statements

Home E-mail

Business E-mail

I prefer to receive my general mail at:

Home

Business

Do you play golf? _____ How long have you played golf? _____ USGA Handicap _____

Does your spouse play golf? _____ How long has your spouse played golf? _____ USGA Handicap _____

Reference Information

Please list membership in other Clubs, fraternities or organizations and positions held _____

I am acquainted with the following San Juan Country Club Members:

Sponsor _____ for _____ years.

Name _____ for _____ years.

Name _____ for _____ years.

Credit References

Banks

(1) Name _____

Address _____

Street

City

State

Zip Code

Personal

(2) Name _____

Address _____

Street

City

State

Zip Code

Payment Information

Credit Card Information* Would you like to participate in Autopay? Yes No

Type: VISA AMEX MasterCard Discover Card Number _____

Expiration Date _____ Security Code _____

Name on Card _____ Telephone Number Associated with Card _____

Billing Address for Card _____

Street

City

State

Zip Code

* A 3% credit card fee exists on all member statements paid by credit card, including those on Autopay.

Would you like to participate in ACH Auto Draft? Yes No

Bank Name _____ Name on Account _____

Account Type: Checking Savings

Routing Number _____ Account Number _____

Authorization and Agreement

The undersigned hereby confirms that the information provided in this application is true, complete and correct, and hereby authorizes The San Juan Country Club (the "Club"), through its representatives, to conduct such inquiry into the undersigned's financial condition and professional background as it deems necessary and appropriate.

The undersigned acknowledges and agrees that (i) this application for membership is submitted in connection with the 2018-2019 Membership Drive of the Club, (ii) there is an application fee in the amount of 35% of the first 12 months of the discounted dues for each membership category which is due upon submission of this application, and (iii) by submitting this application, the undersigned is making a commitment to remain a member of the Club through and including May of 2021 (the "Commitment Period"). Failure to stay for the full two year term disqualifies the member from eligibility for the discount and any discount received must be repaid.

Membership Category	Application Fee
<input type="checkbox"/> Regular Member	\$1,382.85
<input type="checkbox"/> Junior (Ages 21-32)	\$771.75
<input type="checkbox"/> Non-Resident	\$526.05
<input type="checkbox"/> Clubhouse	\$428.40

If this application is accepted, and the applicant is admitted in accordance with the formal admission procedures of the Club, the undersigned agrees to observe and be bound by the Bylaws and Rules and Regulations of the Club in effect which may be updated from time to time. The undersigned agrees to maintain a current valid credit card on file with the Club at all times, and hereby authorizes the Club to charge such credit card for any amounts owed to the Club, including amounts reflected on monthly invoices, that are more than Thirty (30) days past due.

The undersigned hereby acknowledges and agrees that he/she is personally liable and responsible for all financial obligations relating to his/her membership, including any obligations relating to the use of the Club by his/her family members and guests.

Signature of Applicant _____ Date _____



OFFICE USE ONLY

ACCEPTED THIS DAY OF _____ 20_____ .

PAYMENT TYPE _____ AMOUNT _____ .

MEMBERSHIP DIRECTOR _____ .



San Juan Country Club

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