



## *Membership Application*

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5775 Country Club Drive • Farmington, New Mexico 87402 • (505) 327-4451  
[www.sanjuancountryclub.org](http://www.sanjuancountryclub.org)

## Type of Membership Desired

Membership is interpreted as "One family with dependents through the age of 23."



Check One:

Membership Category	Current Monthly Dues	-25% Discount	Application Fee
<input type="checkbox"/> <b>Regular Member</b> Full access to Club Events, Pool, Dining Privileges, Exercise Facility & Voting Rights – Unlimited Golf	\$439.00	<b>\$329.25</b>	\$1,382.75
<input type="checkbox"/> <b>Junior (Ages 21-32)</b> Full access to Club Events, Pool, Dining Privileges & Exercise Facility – Unlimited Golf	\$245.00	<b>\$183.75</b>	\$771.75
<input type="checkbox"/> <b>Non-Resident</b> Full access to Club Events, Pool, Dining Privileges & Exercise Facility – 20 rounds of Golf/Year	\$167.00	<b>\$125.25</b>	\$526.05
<input type="checkbox"/> <b>Clubhouse</b> Full access to Club Events, Pool, Dining Privileges & Exercise Facility – No Golfing Privileges	\$136.00	<b>\$102.00</b>	\$428.00

Membership Initiation Fees have been waived During the course of this Membership Initiative which ends on June 30, 2018.

*Note: Dues are billed and payable monthly. A \$175.00 quarterly minimum spending applies to all dining areas and bar cart. Range Club is billed to all golfing members in the amount of \$119.00 each October 31st. The amount is prorated for the number of months remaining for new members. Excludes tax and service fees. Guests are welcome with your attendance. Memberships maintain non-equity status.*

## Items Listed Below Are Optional.

Please Indicate if You are Interested in Participating

- |   |  |
|---|--|
| <input type="checkbox"/> Men's Locker Rental*-1/2 Locker/Year – \$85.00                   | <input type="checkbox"/> Men's Locker Rental* - Full Locker/Year – \$170.00  |
| <input type="checkbox"/> Women's Locker Rental -1/2 Locker/Year – \$85.00                 | <input type="checkbox"/> Women's Locker Rental - Full Locker/Year – \$170.00 |
| <input type="checkbox"/> Club Storage** – \$130.00/Year                                   |  |
| <input type="checkbox"/> Men's Handicap – \$25.00/Year                                    | <input type="checkbox"/> Men's Golf Association Dues – \$25.00/Year          |
| <input type="checkbox"/> Hole In One Insurance (Men Only) – \$24.00/Year                  |  |
| <input type="checkbox"/> Women's Handicap – \$25.00/Year                                  | <input type="checkbox"/> Ladies Golf Association Dues – \$40.00/Year         |
| <input type="checkbox"/> Private Cart License (Insurance Mandatory) – \$585.00/Year       |  |
| <input type="checkbox"/> Cart Space Lease – \$620.00/Year                                 |  |
| <input type="checkbox"/> Annual Cart Rental - Individual – \$1,250/Year                   | <input type="checkbox"/> Annual Cart Rental - Couple – \$1,750/Year          |
| <input type="checkbox"/> Pull Cart Storage – \$85.00                                      |  |
| <input type="checkbox"/> Electricity - Private Cart in Storage - \$200.00/Year            |  |
| <input type="checkbox"/> Workout Facility Key Card*** - One-Time Charge per Key – \$25.00 |  |

Wine Club Program: 15% Off Per Glass & 10% Off Per Bottle

One Year Commitment Required

- \$180.00/Year  
 \$15.00/Month

\* Based on availability. \*\* Based on availability. \*\*\* \$25.00 Charge for replacement of lost key card.

## ***Personal Information***

Name \_\_\_\_\_

Primary Address \_\_\_\_\_  
Street City State Zip Code

Alternate Address \_\_\_\_\_  
Street City State Zip Code

Length of Time at Primary Address \_\_\_\_\_ Social Security Number \_\_\_\_\_

Home Telephone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Date of Birth \_\_\_\_\_ E-mail Address \_\_\_\_\_

Spouse's Name \_\_\_\_\_ Spouse's E-mail Address \_\_\_\_\_

Spouse's Date of Birth \_\_\_\_\_ Spouse's Social Security Number \_\_\_\_\_

Spouse's Home Telephone Number \_\_\_\_\_ Spouse's Cell Phone Number \_\_\_\_\_

Single  Married  Divorced  Widowed Wedding Anniversary Date \_\_\_\_\_

Please list your dependent children through age twenty-three.

Name	Date of Birth	Male	Female
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

## ***Business Information***

Applicant's Occupation and/or Nature of Business or Profession \_\_\_\_\_  Retired

Name of Company \_\_\_\_\_ Title \_\_\_\_\_

Business Address \_\_\_\_\_  
Street City State Zip Code

Business Telephone Number \_\_\_\_\_ Business Fax Number \_\_\_\_\_

Years in Present Employment \_\_\_\_\_ E-mail Address \_\_\_\_\_

Spouse's Occupation and/or Nature of Business or Profession \_\_\_\_\_  Retired

Name of Company \_\_\_\_\_ Title \_\_\_\_\_

Business Address \_\_\_\_\_  
Street City State Zip Code

Business Telephone Number \_\_\_\_\_ Business Fax Number \_\_\_\_\_

Years in Present Employment \_\_\_\_\_ E-mail Address \_\_\_\_\_

## Statement & Newsletter Preference

E-mailed Newsletters

Home E-mail

Business E-mail

E-Mailed Statements

Home E-mail

Business E-mail

I prefer to receive my general mail at:

Home

Business

Do you play golf? \_\_\_\_\_ How long have you played golf? \_\_\_\_\_ USGA Handicap \_\_\_\_\_

Does your spouse play golf? \_\_\_\_\_ How long has your spouse played golf? \_\_\_\_\_ USGA Handicap \_\_\_\_\_

## Reference Information

Please list membership in other Clubs, fraternities or organizations and positions held \_\_\_\_\_

I am acquainted with the following San JuanCountry Club Members:

Sponsor \_\_\_\_\_ for \_\_\_\_\_ years.

Name \_\_\_\_\_ for \_\_\_\_\_ years.

Name \_\_\_\_\_ for \_\_\_\_\_ years.

## Credit References

### Banks

(1) Name \_\_\_\_\_

(2) Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Street

Street

City

State

Zip Code

City

State

Zip Code

### Personal

(1) Name \_\_\_\_\_

(2) Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Street

Street

City

State

Zip Code

City

State

Zip Code

### Credit Card Information\*

Type:  VISA  AMEX  MasterCard  Discover Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Telephone Number Associated with Card \_\_\_\_\_

Billing Address for Card \_\_\_\_\_

Street

City

State

Zip Code

\* Would you like to participate in Autopay?  Yes  No

A 3% credit card fee exists on all member statements paid by credit card, including those on Autopay.

## Authorization and Agreement

The undersigned hereby confirms that the information provided in this application is true, complete and correct, and hereby authorizes The San JuanCountry Club (the "Club"), through its representatives, to conduct such inquiry into the undersigned's financial condition and professional background as it deems necessary and appropriate.

The undersigned acknowledges and agrees that (i) this application for membership is submitted in connection with the 2018 Membership Drive of the Club, (ii) there is an application fee in the amount of 35% of the first 12 months of the discounted dues for each membership category which is due upon submission of this application, and (iii) by submitting this application, the undersigned is making a commitment to remain a member of the Club through and including May of 2020 (the "Commitment Period"). Failure to stay for the full two year term disqualifies the member from eligibility for the discount and any discount received must be repaid.

Membership Category	Application Fee
<input type="checkbox"/> Regular Member	\$1,382.85
<input type="checkbox"/> Junior (Ages (21-32)	\$771.75
<input type="checkbox"/> Non-Resident	\$526.05
<input type="checkbox"/> Clubhouse	\$428.00

If this application is accepted, and the applicant is admitted in accordance with the formal admission procedures of the Club, the undersigned agrees to observe and be bound by the Bylaws and Rules and Regulations of the Club in effect which may be updated from time to time. The undersigned agrees to maintain a current valid credit card on file with the Club at all times, and hereby authorizes the Club to charge such credit card for any amounts owed to the Club, including amounts reflected on monthly invoices, that are more than Thirty (30) days past due.

The undersigned hereby acknowledges and agrees that he/she is personally liable and responsible for all financial obligations relating to his/her membership, including any obligations relating to the use of the Club by his/her family members and guests.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_



### OFFICE USE ONLY

ACCEPTED THIS DAY OF \_\_\_\_\_ 20\_\_\_\_\_ .

MEMBERSHIP CHAIRPERSON \_\_\_\_\_ .

PRESIDENT \_\_\_\_\_ .



*San Juan Country Club*

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